## Authority Budget of:

## Essex County Utilites Authority

**State Filing Year** 

2020

For the Period:

January 1, 2020

to

December 31, 2020

ecuanj.com
Authority Web Address



Division of Local Government Services

## 2020 (2020-2021) AUTHORITY BUDGET

## **Certification Section**

## 2020 (2020-2021)

## **Essex County Utilities Authority**

(Name)

## **AUTHORITY BUDGET**

FISCAL YEAR: FROM January 1, 2020 TO December 31, 2020

For Division Use Only

## CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: \_\_\_\_\_\_ Date: \_\_\_\_\_

| CERTIFICATION OF ADOPTED BUDGET  |
|--|
| t is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is ertified with respect to such amendments and comparisons only. |
| State of New Jersey  |
| Department of Community Affairs  |

Director of the Division of Local Government Services

## 2020 (2020-2021) PREPARER'S CERTIFICATION

## **Essex County Utilities Authority**

(Name)

## **AUTHORITY BUDGET**

**FISCAL YEAR:** 

FROM:

January 1, 2020

TO:

December 31, 2020

It is hereby certified that the Authority Budget, including both the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that: all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | Joseph V.                            | Faccon      | 2            |
|-----------------------|--------------------------------------|-------------|--------------|
| Name:                 | Joseph J. Faccore                    |             |              |
| Title:                | Auditor                              |             |              |
| Address:              | Samuel Klein and Comp                | oany CPA's  |              |
| ÷                     | 550 Broad Street, 11 <sup>th</sup> F | loor        |              |
|                       | Newark, New Jersey 07                | 102         |              |
| Phone Number:         | 973-624-6100                         | Fax Number: | 973-624-6101 |
| E-mail address        | jfaccone@sklein-cpa.co               | m           | ii)          |

## 2020 (2020-2021) APPROVAL CERTIFICATION

## **Essex County Utilities Authority**

(Name)

## **AUTHORITY BUDGET**

FISCAL YEAR:

FROM:

January 1, 2020

TO:

December 31, 2020

It is hereby certified that the Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body of the Essex County Utilities Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on the day of October 15, 2019.

It is further certified that the recorded vote appearing in the resolution represents not less than a majority of the full membership of the governing body thereof.

| Officer's Signature: |                          |                    |              |
|----------------------|--------------------------|--------------------|--------------|
| Name:                | Victor A. Afanador       |                    |              |
| Title:               | Secretary                |                    |              |
| Address:             | The Leroy F. Smith Jr. 1 | Public Safety Buil | ding         |
|                      | 60 Nelson Place, 6th Flo | oor                |              |
|                      | Newark, New Jersey 07    | 102                | u.           |
| Phone Number:        | 973-792-9060             | Fax Number:        | 973-792-9066 |
| E-mail address       | info@ecuanj.com          |                    |              |

## INTERNET WEBSITE CERTIFICATION

| Authority's \               | Web Address:                                | ecuanj.com   |  |
|-----------------------------|---|--|--|
| website. The operations and | purpose of the web<br>d activities. N.J.S.A | site or webpage shall be to prov. 40A:5A-17.1 requires the follow        | page on the municipality's or county's Internet<br>yide increased public access to the authority's<br>towing items to be included on the Authority's<br>low to certify the Authority's compliance with |
| N.J.S.A. 40A:               | •   | and the dones con  | on to contry the retained by a compliance ma   |
| $\boxtimes$                 | A description of the                        | Authority's mission and respons  | ibilities  |
| $\boxtimes$                 | Budgets for the cur                         | rent fiscal year and immediately   | preceding two prior years  |
|                             | information (Simila                         | r Information is such as PIE C   | eport (Unaudited) or similar financial harts, Bar Graphs etc. for such items as the Authority deems relevant to inform the   |
|                             | The complete (All Finmediately two pri      | - ·  | lit Synopsis) of the most recent fiscal year and   |
|                             |   |  | statements deemed relevant by the governing within the authority's service area or   |
|                             | • •   | ant to the "Open Public Meetings<br>e, date, location and agenda of ea   | Act" for each meeting of the Authority,<br>ch meeting  |
|                             | • •   | tes of each meeting of the Author<br>r at least three consecutive fiscal | ity including all resolutions of the board and years   |
|                             | _   |  | nd phone number of every person who ir some or all of the operations of the  |
|                             | corporation or other                        |  | er person, firm, business, partnership, remuneration of \$17,500 or more during the lered to the Authority.  |
| webpage as i                | dentified above com                         | •  | the Authority that the Authority's website or pry requirements of N.J.S.A. 40A:5A-17.1 as nee.   |
| Name of Offic               | cer Certifying compli                       | ance   | Elmer J. Herrmann  |
| Title of Office             | er Certifying complia                       | nce  | Acting Executive Director  |
| Signature                   |   |  |  |

Page C-4

## 2020 (2020-2021) AUTHORITY BUDGET RESOLUTION Essex County Utilities Authority

(Name)

FISCAL YEAR:

FROM:

January 1, 2020

TO:

December 31, 2020

WHEREAS, the Annual Budget and Capital Budget for the Essex County Utilities Authority for the fiscal year beginning, January 1, 2020 and ending, December 31, 2020 has been presented before the governing body of the Essex County Utilities Authority at its open public meeting of October 15, 2019; and

WHEREAS, the Annual Budget for the Solid Waste Operation as introduced reflects Total Revenues of \$46,664,673.00, Total Appropriations, including any Accumulated Deficit if any, of \$50,235,812.00 and Total Unrestricted Net Position utilized of \$3,571,139.00; and

WHEREAS, the Annual Budget for the Water Operation as introduced reflects Total Revenues of \$1,695,000.00, Total Appropriations, including any Accumulated Deficit if any, of \$1,695,000.00 and Total Unrestricted Net Position utilized of \$0; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$ - 0 - and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$ - 0 -; and

WHEREAS, the schedule of rates, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget, must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Essex County Utilities Authority, at an open public meeting held on October 15, 2019 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Essex County Utilities Authority for the fiscal year beginning, January 1, 2020 and ending, December 31, 2020 is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Essex County Utilities Authority will consider the Annual Budget and Capital Budget/Program for adoption on November 19, 2019.

(Secretary's Signature)

October 15, 2019

(Date)

Governing Body

Recorded Vote

Member:

Aye

Nay

Abstain

Absent

Nicholas A. Grieco Caren Freyer-De Souza Victor A. Afanador Louis J. Stanzione Jessica F. Battaglia Joseph S. Tyrrell Quinzell R. McKenzie

## 2020 (2020-2021) ADOPTION CERTIFICATION

## **Essex County Utilities Authority**

(Name)

## **AUTHORITY BUDGET**

**FISCAL YEAR:** 

FROM:

January 1, 2020

TO:

December 31, 2020

It is hereby certified that the Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Essex County Utilities Authority, pursuant to N.J.A.C. 5:31-2.3, on the 19th day of, November, 2019.

| Officer's Signature: |                          |                    |              |
|----------------------|--------------------------|--------------------|--------------|
| Name:                | Victor A. Afanador       |                    |              |
| Title:               | Secretary                |                    |              |
| Address:             | The Leroy F. Smith Jr.   | Public Safety Buil | lding        |
|                      | 60 Nelson Place, 6th Flo | oor                |              |
|                      | Newark, New Jersey 07    | 102                |              |
| Phone Number:        | 973-792-9060             | Fax Number:        | 973-792-9066 |
| E-mail address       | info@ecuanj.com          | **                 |              |

## 2020 (2020-2021) ADOPTED BUDGET RESOLUTION

## **Essex County Utilities Authority**

(Name)

## **AUTHORITY**

**FISCAL YEAR:** 

FROM:

January 1, 2020

TO:

December 31, 2020

WHEREAS, the Annual Budget and Capital Budget/Program for the Essex County Utilities Authority for the fiscal year beginning January 1, 2020 and ending, December 31, 2020 has been presented for adoption before the governing body of the Essex County Utilities Authority at its open public meeting of October 15, 2019; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$46,664,673.00, Total Appropriations, including any Accumulated Deficit, if any, of \$52,235,812.00 and Total Unrestricted Net Position utilized of \$5,571,139.00; and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$ - 0 - and Total Unrestricted Net Position planned to be utilized of \$ - 0 -; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of Essex County Utilities Authority, at an open public meeting held on November 19, 2019 that the Annual Budget and Capital Budget/Program of the Essex County Utilities Authority for the fiscal year beginning, January 1, 2020 and, ending, December 31, 2020 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

(Secretary's Signature) November 19, 2019 (Date)

Governing Body

Recorded Vote

Member:

Ave Nav

Abstain

Absent

Nicholas A. Grieco Caren Freyer-De Souza Victor A. Afanador Louis J. Stanzione Jessica F. Battaglia Joseph S. Tyrrell Quinzell R. McKenzie

## 2020 (2020-2021) AUTHORITY BUDGET

## **Narrative and Information Section**

## 2020 (2020-2021) AUTHORITY BUDGET MESSAGE & ANALYSIS

## **Essex County Utilities Authority**

(Name)

## **AUTHORIT-Y BUDGET**

FISCAL YEAR: FROM: January 1, 2020 TO: December 31, 2020

Answer all questions below, Attach additional pages and schedules as needed.

- 1. Complete a brief statement on the 2020/2020-2021 proposed Annual Budget and make comparison to the 2019/2019-2020 adopted budget for each <u>Revenues and Appropriations</u>. Explain any variances over +/-10% (As shown on budget pages F-2 and F-4 explain the reason for changes for each <u>revenue</u> and <u>appropriation</u> changing more than 10%) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item. Increase in Type 13 and decreases in Commercial Fees are based on projected increase/decrease on tonnage for both revenues and appropriations. Interest rates remain strong for interest on deposits.
- 2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Budget/Program. (Example Consider New Development projects such as Housing/Commercial projects impact on the Authorities expenses or revenues) The economy is strong for the municipalities serviced by the Authority.
- 3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget and or Capital Budget, i.e. rate stabilization, debt service reduction, to balance the budget, etc. If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered. It is the position of the Authority to utilize Net Position balances in an attempt to reduce/stabilize rates.
- **4.** Identify any sources of funds transferred to the County/Municipality as a budget subsidy or a shared service payments, pilot payments, or other types of contracts or agreements (Example to provide police services to the Authority etc. and explain the reason for the transfer (i.e.: to balance the County/Municipality budget, etc.). The County of Essex is going to use the transfer to support their 2020 Budget.
- 5. The proposed budget must not reflect an anticipated deficit from 2020/2020-2021 operations. If there exists an accumulated deficit from prior years' budgets (and funding is included in the proposed budget as a result of a prior deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question. The Authority continues to raise the preceding year's deficit over a two year period as the Authority is still seeking prospective buyers for this operation.

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording <u>Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75) and similar types of deficits in the audit report. How would these deficits be funded?</u>

6. Attach a schedule of the Authority's existing rate structure (connection fees, parking fees, service charges, etc.) if it has been changed since the prior year budget submission and a schedule of the proposed rate structure for the upcoming fiscal year. Explain any proposed changes in the rate structure and attach the resolution approving the change in the rate structure, if applicable. See Attached (If no changes to fees or rates indicate (Answer as "Rates Are Staying the Same")

## AUTHORITY CONTACT INFORMATION 2020 (2020-2021)

Please complete the following information regarding this Authority.  $\underline{\textbf{All}}$  information requested below must be completed.

| Name of Authority:                                    | Essex County Utilities Au  | thority |             |          |  |  |
|---|--|---------|-------------|----------|--|--|
| Federal ID Number:                                    | 22-3215170   |         |             |          |  |  |
| Address:  | The Leroy F. Smith, Jr. Pt 60 Nelson Place, 6th Floor                                |         | y Building  |          |  |  |
| City, State, Zip:                                     | Newark   |         | NJ          | 07102    |  |  |
| Phone: (ext.)   | (973) 792-9060   | Fax:    | (973)       | 792-9066 |  |  |
| Preparer's Name:                                      | Joseph J. Faccone  |         | -           |          |  |  |
| Preparer's Address:                                   |  |         |             |          |  |  |
| City, State, Zip:                                     |  |         | NJ          | 07102    |  |  |
| Phone: (ext.)   | (973) 624-6100 Fax: (973) 624-   |         |             |          |  |  |
| E-mail:   | jfaccone@sklein-cpa.com  |         |             |          |  |  |
| Chief Executive Officer:(1)                           | Elmer J. Herrmann  |         |             |          |  |  |
| Phone: (ext.)   | (973) 792-9060   | Fax:    | (973)       | 792-9066 |  |  |
| E-mail:   | info@ecuanj.com  |         |             |          |  |  |
|   |  |         |             |          |  |  |
| Chief Financial Officer(1)                            | Bethany O'Toole  |         |             |          |  |  |
|   |  | ax: (   | 973) 792-90 | 066      |  |  |
| Phone: (ext.) E-mail:                                 |  | ax: (   | 973) 792-90 | 066      |  |  |
| Phone: (ext.)   | (973) 792-9060 Fa  | ax: (   | 973) 792-90 | 066      |  |  |
| Phone: (ext.) E-mail:                                 | (973) 792-9060 Fabotoole@essexutil.com   |         | 973) 792-90 | 066      |  |  |
| Phone: (ext.) E-mail:  Name of Auditor:               | (973) 792-9060 Fabotoole@essexutil.com  James H. Ruitenberg                          |         | 973) 792-90 | 066      |  |  |
| Phone: (ext.) E-mail:  Name of Auditor: Name of Firm: | (973) 792-9060 Fabotoole@essexutil.com  James H. Ruitenberg  Bederson and Company, I |         | 973) 792-90 | 07004    |  |  |

jruitenberg@bederson.com

E-mail:

## **AUTHORITY INFORMATIONAL QUESTIONNAIRE**

## **Essex County Utilities Authority**

(Name)

**FISCAL YEAR:** 

FROM:

January 1, 2020

TO:

December 31, 2020

Answer all questions below completely and attach additional information as required.

- 1) Provide the number of individuals employed in (Use Most Recent W-3 Available 2018 or 2019) as reported on the Authority's Form W-3, Transmittal of Wage and Tax Statements: 7
- 2) Provide the amount of total salaries and wages as reported on the Authority's Form W-3, (Use Most Recent W-3 Available 2018 or 2019) Transmittal of Wage and Tax Statements: \$461,095.48
- 3) Provide the number of regular voting members of the governing body: 7 (Even if not all commissioners have been appointed (Total Commissioners are either 5 or 7 (Regional Authorities may have more than 7 members) s per statute for your Authority)
- 4) Provide the number of alternate voting members of the governing body:  $\underline{0}$  (Maximum is 2)
- 5) Did any person listed on Page N-4 have a family or business relationship with any other person listed on Page N-4 during the current fiscal year? No If "yes," attach a description of the relationship including the names of the individuals involved and their positions at the Authority.
- 6) Did all individuals that were required to file a Financial Disclosure Statement for the current fiscal year (Most Recent Filing that March 31. 2019 or 2020 deadline has passed 2019 or 2020) because of their relationship with the Authority file the form as required? (Checked to see if individuals actually filed at http://www.state.nj.us/dca/divisions/dlgs/resources/fds.html before answering)

  Yes If "no," provide a list of those individuals who failed to file a Financial Disclosure Statement and an explanation as to the reason for their failure to file.
- 7) Does the Authority have any amounts receivable from current or former commissioners, officers, key employees or highest compensated employees? No If "yes," attach a list of those individuals, their position, the amount receivable, and a description of the amount due to the Authority.
- 8) Was the Authority a party to a business transaction with one of the following parties:
  - a. A current or former commissioner, officer, key employee, or highest compensated employee? No
  - b. A family member of a current or former commissioner, officer, key employee, or highest compensated employee? No
  - c. An entity of which a current or former commissioner, officer, key employee, or highest compensated employee (or family member thereof) was an officer or direct or indirect owner? No
  - If the answer to any of the above is "yes," attach a description of the transaction including the name of the commissioner, officer, key employee, or highest compensated employee (or family member thereof) of the Authority; the name of the entity and relationship to the individual or family member; the amount paid; and whether the transaction was subject to a competitive bid process.
- 9) Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract? A personal benefit contract is generally any life insurance, annuity, or endowment contract that benefits, directly or indirectly, the transferor, a member of the transferor's family, or any other person designated by the transferor. No If "yes," attach a description of the arrangement, the premiums paid, and indicate the beneficiary of the contract.
- 10) Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. Attach a narrative of your Authorities procedures for all individuals listed on Page N-4 (2 of 2). The Authority has a written contract

- 11) Did the Authority pay for meals or catering during the current fiscal year? The Authority spends approximately \$5,000 on meals for volunteers who donate their time for clean-ups. This is charged to a grant that is received. If "yes," attach a detailed list of all meals and/or catering invoices for the current fiscal year and provide an explanation for each expenditure listed.
- 12) Did the Authority pay for travel expenses for any employee or individual listed on Page N-4? No If "yes," attach a detailed list of all travel expenses for the current fiscal year and provide an explanation for each expenditure listed.
- 13) Did the Authority provide any of the following to or for a person listed on Page N-4 or any other employee of the Authority?
  - a. First class or charter travel No.
  - b. Travel for companions No
  - c. Tax indemnification and gross-up payments No
  - d. Discretionary spending account No
  - e. Housing allowance or residence for personal use No
  - f. Payments for business use of personal residence No
  - g. Vehicle/auto allowance or vehicle for personal use No
  - h. Health or social club dues or initiation fees No
  - i. Personal services (i.e.: maid, chauffeur, chef) No

If the answer to any of the above is "yes," attach a description of the transaction including the name and position of the individual and the amount expended.

- 14) Did the Authority follow a written policy regarding payment or reimbursement for expenses incurred by employees and/or commissioners during the course of Authority business <u>and</u> does that policy require substantiation of expenses through receipts or invoices prior to reimbursement? <u>Yes</u> If "no," attach an explanation of the Authority's process for reimbursing employees and commissioners for expenses. (If your authority does not allow for reimbursements indicate that in answer)
- 15) Did the Authority make any payments to current or former commissioners or employees for severance or termination? No If "yes," attach explanation including amount paid.
- 16) Did the Authority make any payments to current or former commissioners or employees that were contingent upon the performance of the Authority or that were considered discretionary bonuses? No If "yes," attach explanation including amount paid.
- 17) Did the Authority comply with its Continuing Disclosure Agreements for all debt issuances outstanding by submitting its audited annual financial statements, annual operating data, and notice of material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace Access (EMMA) as required? Yes If "no," attach a description of the Authority's plan to ensure compliance with its Continuing Disclosure Agreements in the future. (If no bonded Debt answer is Not Applicable). (New Jersey Infrastructure Trust Loans are not bonded debt of an Authority)
- 18) Did the Authority receive any notices from the Department of Environmental Protection or any other entity regarding maintenance or repairs required to the Authority's systems to bring them into compliance with current regulations and standards that it has not yet taken action to remediate? No If "yes," attach explanation as to why the Authority has not yet undertaken the required maintenance or repairs and describe the Authority's plan to address the conditions identified.
- 19) Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or any other entity due to noncompliance with current regulations (i.e.: sewer overflow, etc.)? No If "yes," attach a description of the event or condition that resulted in the fine or assessment and indicate the amount of the fine or assessment.

## AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES, HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

## **Essex County Utilities Authority**

(Name)

FISCAL YEAR: FROM: January 1, 2020 TO: December 31, 2020

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority and any other public entities as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner or officer as defined below and amount of compensation from the Authority and any other public entities.
- 3) List all of the Authority's <u>former</u> officers, key employees and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- 4) List all of the Authority's <u>former</u> commissioners who received more than \$10,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- **Commissioner:** A member of the governing body of the authority with voting rights. Include alternates for purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial official as officers. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Key employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets both of the following criteria:
  - a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- Highest compensated employee: One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable compensation: (<u>Use the Most Recent W-2 available 2018 or 2019</u>. The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year. For example, for fiscal years ending December 31, 2020, the <u>most recent W-2</u> and 1099 should be used 2019 or 2018 (60 days prior to start of budget year is November 1, 2019, with 2018 being the most recent calendar year ended), and for fiscal years ending June 30, 2020, the calendar year 2019 W-2 and 1099 should be used (60 days prior to start of budget year is May 1, 2019, with 2019 being the most recent calendar year ended).
- Other Public Entity: Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Authority either by function or by physical location.

(1) insert "None" in this column for each individual that does not hold a position with another Public Entlty

# Schedule of Health Benefits - Detailed Cost Analysis

| If Not Applicable X this box Below   | Essex (<br>For the Period                                    | Essex County Utilites Authority<br>eriod January 1, 2020      | Authority<br>, 2020                          | to  | December 31, 2020                           | .31,2020   |                           |                          |
|--|--|---|--|---|---|--|---------------------------|--------------------------|
|  | # of Covered<br>Members<br>(Medical & Rx)<br>Proposed Budget | Annual Cost<br>Estimate per<br>Employee<br>Proposed<br>Budget | Total Cost<br>Estimate<br>Proposed<br>Budget | # of Covered<br>Members<br>(Medical & Rx)<br>Current Year | Annual Cost<br>per Employee<br>Current Year | Total Prior \$ Increase<br>year Year Cost (Decrease) | \$ Increase<br>(Decrease) | % Increase<br>(Decrease) |
| Active Employees - Health Benefits - Annual Cost   |  |   |  |   |   |  |                           |                          |
| Single Coverage<br>Parent & Child  | П  | \$ 18,552   | \$ 18,552                                    | П   | \$ 17,669                                   | \$ 17,669  | \$ 883                    | 5.0%                     |
| Employee & Spouse (or Partner)   | Н  | 22,545  | 22,545                                       | Н   | 21,471                                      | 21,471   | 1,074                     | 5.0%                     |
| Employee Cost Sharing Contribution (enter as negative - )  |  | SAMPLE OF   | (9,430)                                      |   |   | (9,200)  | (230)                     | #DIV/0:<br>2.5%          |
| Subtotal   | 2  |   | 31,667                                       | 2   |   | 29,940   | 1,727                     | 5.8%                     |
| Commissioners - Health Benefits - Annual Cost  |  |   |  |   |   |  | -                         |                          |
| Single Coverage  |  |   | 34   |   |   |  | *                         | #DIV/0i                  |
| Parent & Child   |  |   | ж  |   |   | *  | 36                        | #DIV/0i                  |
| Employee & Spouse (or Partner)   |  |   | 200  |   |   | 0  | Ĭ.                        | #DIV/0i                  |
| Family   |  |   | •  |   |   | 37   | į                         | #DIV/0!                  |
| Employee Cost Sharing Contribution (enter as negative - )  | C  | CONTRACTOR AND  |  | C   |   |  | •                         | #DIV/0!                  |
| Subtotal   | O  |   | ×  | 0   |   | •  |                           | #DIV/0!                  |
| Retirees - Health Benefits - Annual Cost_  |  |   |  |   |   |  | 2)                        |                          |
| Single Coverage  |  |   | *  |   |   | 01   |                           | #DIV/0i                  |
| Parent & Child   |  |   | 0.0  |   |   | DX.  | æ                         | #DIV/0!                  |
| Employee & Spouse (or Partner)   |  |   | 28   |   |   | :0 :   | ¥ :                       | #DIV/0!                  |
| Family   |  |   | *  |   |   | ×  |                           | #DIV/0!                  |
| Employee Cost Sharing Contribution (enter as negative - ) Subtotal   | 0  |   | 1  | 0   |   | 3  | <i>y</i>   <i>y</i>       | #DIV/0!                  |
|  |  |   |  |   |   |  | 3.0                       |                          |
| GRAND TOTAL  | 2  | 811   | \$ 31,667                                    | 2   |   | \$ 29,940  | \$ 1,727                  | 5.8%                     |
| Is medical coverage provided by the SHBP (Yes or No)? (Place Answer in Box)<br>Is prescription drug coverage provided by the SHBP (Yes or No)? (Place Answer in Box) | nswer in Box)<br>Place Answer in Bo                          |   | NO ON  | Yes or No<br>Yes or No                                    |   |  |                           |                          |
|  |  |   |  |   |   |  |                           |                          |

Note: Remember to Enter an amount in rows for Employee Cost Sharing

# Schedule of Accumulated Liability for Compensated Absences

**Essex County Utilites Authority** 

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January 1, 2020

1, 2020

to

December 31, 2020

| Complete the below table for the Authority's accrued liability for compensated absences. | liability for compensated absence | es.               |   |        |                         |
|--|-----------------------------------|-------------------|---|--------|-------------------------|
| X Box if Authority has no Compensated Abcences   |                                   |                   |   |        |                         |
|  |                                   |                   | Legal Basis for Benefit<br>(check applicable items) | sis fo | r Benefit<br>ole items) |
|  |                                   | Dollar Value of   | 1   |        |                         |
|  | <b>Gross Days of Accumulated</b>  | Accrued           | uəu<br>pə/  | noit   | uəu<br>Awe<br>nen       |
|  | Compensated Absences at End       | Compensated       | 10  | njo    | olo                     |
| Individuals Eligible for Benefit   | of Last Issued Audit Report       | Absence Liability | App<br>Lab  | səy    |                         |
| Barrett  | 40.5                              | \$ 10,370         |   |        |                         |
| Caruso   | 57.2                              | 12,764            | ×   |        |                         |
| Herrmann   | 53.1                              | 20,067            | ×   |        |                         |
| Huggins  | 42.3                              | X 750,6           | ×   |        |                         |
| O'Toole  | 1                                 | 349               | ×   |        |                         |
| Strumolo   | 75                                | 34,842            | ×   |        |                         |
|  |                                   |                   |   |        |                         |
|  |                                   |                   |   |        |                         |
|  |                                   |                   |   |        |                         |
|  |                                   |                   |   |        |                         |
|  |                                   |                   |   |        |                         |
|  |                                   |                   |   |        |                         |
|  |                                   |                   |   |        |                         |
| ı  |                                   |                   |   |        |                         |
| Total liability for accumulated compensated absences at beginning of current year        | s at beginning of current year    | \$ 87,429         |   |        |                         |

The total Amount Should agree to most recently issued audit report for the Authority

## **Schedule of Shared Service Agreements**

Essex County Utilites Authority

|                   |                                  | Amount to be   | Received by/<br>Paid from         | Authority                        |                                 |  |  |  |  |  |  |
|-------------------|----------------------------------|--|-----------------------------------|----------------------------------|---------------------------------|--|--|--|--|--|--|
|                   |                                  |  | Agreement                         | End Date                         | On-going                        |  |  |  |  |  |  |
|                   |                                  |  | Agreement<br>Effective            | Date                             | 1/1/2000                        |  |  |  |  |  |  |
| December 31, 2020 |                                  | eceived/paid for those services.   | Comments (Enter more specifics if | needed)                          |                                 |  |  |  |  |  |  |
| to                |                                  | in and identify the amount that is received/paid for those services.       | -<br>:<br>:                       | lype of Shared Service Provided  | Payroll Services                |  |  |  |  |  |  |
| January 1, 2020   |                                  | that the Authority currently engages                                       | :                                 | Name of Entity Receiving Service | Essex County Utilites Authority |  |  |  |  |  |  |
| For the Period    | If No Shared Services X this Box | Enter the shared service agreements that the Authority currently engages i | :                                 | Name of Entity Providing Service | County of Essex                 |  |  |  |  |  |  |

## 2020 (2020-2021) AUTHORITY BUDGET

## **Financial Schedules Section**

Essex County Utilites Authority
For the Period January 1, 2020 to December 31, 2020

|   |               |           | FY 2020 Proposed Budget | oposed E | udget  |               |                         | FY 2019 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|---|---------------|-----------|-------------------------|----------|--------|---------------|-------------------------|---------------------------|--|---|
| REVENIES  | Solid Waste   | Water     | N/A                     | N/A      | N/A    | N/A           | Total All<br>Operations | Total All<br>Operations   | All Operations                                       | All Operations All Operations                       |
| Total Operating Revenues  | \$ 46,067,500 | \$ 17,800 | -                       | à        | \$<br> | ŷ             | \$ 46,085,300           | \$ 44,567,500             | \$ 1,517,800   | 3.4%  |
| Total Non-Operating Revenues  | 597,173       | 1,677,200 |                         | ī        | Ŷ      | ž             | 2,274,373               | 2,251,473                 | 22,900   | 1.0%  |
| Total Anticipated Revenues  | 46,664,673    | 1,695,000 |                         | XI       | ï      | -             | 48,359,673              | 46,818,973                | 1,540,700  | 3.3%  |
| APPROPRIATIONS  |               |           |                         |          |        |               |                         |                           |  |   |
| Total Administration  | 1,495,000     | Œ         | *                       |          |        | Ĩ             | 1,495,000               | 1,481,000                 | 14,000   | %6:0  |
| Total Cost of Providing Services  | 37,186,750    | 19,000    | er<br>II                | 61       | ×      | ŧ             | 37,205,750              | 35,858,000                | 1,347,750  | 3.8%  |
| Total Principal Payments on Debt Service in<br>Lieu of Depreciation         | 7,615,000     | 1,350,000 | 58                      |          | s2     | 3             | 8,965,000               | 8,620,000                 | 345,000  | 4.0%  |
| Total Operating Appropriations  | 46,296,750    | 1,369,000 | ×                       | *        | 4      | 2             | 47,665,750              | 45,959,000                | 1,706,750  | 3.7%  |
| Total Interest Payments on Debt<br>Total Other Non-Operating Appropriations | 969,062       | 81,000    | 90 - 7080               | £7 190   | 6 6    | .0. 10        | 1,050,062 5,144,000     | 1,411,608 3,141,500       | (361,546) 2,002,500                                  | -25.6%  |
| Total Non-Operating Appropriations  | 5,939,062     | 255,000   | <b></b>                 |          | 1317   | ₩c.           | 6,194,062               | 4,553,108                 | 1,640,954  | 36.0%   |
| Accumulated Deficit   | 8             | 71,000    | (*                      | *        | ,      |               | 71,000                  | 70,000                    | 1,000  | 1.4%  |
| Total Appropriations and Accumulated<br>Deficit                             | 52,235,812    | 1,695,000 | A <b>4</b> 65           | Der      |        |               | 53,930,812              | 50,582,108                | 3,348,704  | 9.9   |
| Less: Total Unrestricted Net Position Utilized                              | 5,571,139     | *         | x                       |          |        | 38            | 5,571,139               | 3,763,135                 | 1,808,004  | 48.0%   |
| Net Total Appropriations  | 46,664,673    | 1,695,000 | XX                      | *        | ,      | A.            | 48,359,673              | 46,818,973                | 1,540,700  | 3.3%  |
| ANTICIPATED SURPLUS (DEFICIT)   | \$            | э<br>•    | \$                      | \$       | \$     | \$ <b>(</b> ) | 0 \$                    | \$                        | \$   | 0.0%  |

## **Revenue Schedule**

## **Essex County Utilites Authority**

For the Period

January 1, 2020

to

December 31, 2020

|   |              | F            | Y 2020 F | Proposed | Budaet        |     |   | FY 2019 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|---|--------------|--------------|----------|----------|---------------|-----|---|---------------------------|--|---|
|   | Solid Waste  | Water        | N/A      | N/A      | N/A           | N/A | Total All<br>Operations                 | Total All<br>Operations   | All Operations                                       |   |
|   | Solid Waste  | water        | N/A      | N/A      | N/A           | N/A | Operations                              | Operations                | All Operations                                       | All Operations                                      |
| OPERATING REVENUES                        |              |              |          |          |               |     |   |                           |  |   |
| Service Charges                           |              |              |          |          |               |     | ٦.                                      | ė                         | \$   | #DIV/01   |
| Residential                               |              |              |          |          |               |     | \$                                      | \$                        | > 181  | #DIV/0!   |
| Business/Commercial                       |              |              |          |          |               |     | -                                       |                           |  | #DIV/0!   |
| Industrial                                |              |              |          |          |               |     |   |                           |  | #DIV/0!   |
| Intergovernmental                         |              |              |          |          |               |     | 49.888                                  |                           | (1.000)  | #DIV/0!   |
| Other                                     |              | 17,800       |          |          |               |     | 17,800                                  | 19,700                    | (1,900)  | -9.6%   |
| Total Service Charges                     |              | 17,800       | 9        |          |               |     | - 17,800                                | 19,700                    | (1,900)  | -9.6%   |
| Connection Fees                           |              |              |          |          |               |     | _                                       |                           |  |   |
| Residential                               |              |              |          |          |               |     | *                                       | 195                       | 320  | #DIV/0!   |
| Business/Commercial                       |              |              |          |          |               |     | <u>2</u> :                              | 2                         | 389  | #DIV/0!   |
| Industrial                                |              |              |          |          |               |     |   | 170                       | 379  | #DIV/0!   |
| Intergovernmental                         |              |              |          |          |               |     | ×                                       | 36                        | 196  | #DIV/0!   |
| Other                                     |              |              |          |          |               |     | 2.                                      |                           | 75(  | #DIV/0!   |
| Total Connection Fees                     |              | - 6          |          | E.       |               |     | *                                       |                           | 75   | #DIV/0!   |
| Parking Fees                              |              |              |          |          |               |     | ======================================= |                           |  |   |
| Meters                                    |              |              |          |          |               |     | -                                       |                           | (5)  | #DIV/0!   |
| Permits                                   |              |              |          |          |               |     | ~                                       | 14.                       | 19   | #DIV/0!   |
| Fines/Penalties                           |              |              |          |          |               |     | 8                                       | 721                       | 74   | #DIV/0!   |
| Other                                     |              |              |          |          |               |     |   | -                         | : ::   | #DIV/0!   |
| Total Parking Fees                        | 1            | 29           | - 2      | :20      |               |     | -                                       |                           | -  | #DIV/0!   |
| Other Operating Revenues (List)           |              |              |          |          |               |     |   | -                         |  |   |
| Tipping Fees - Municipal                  | 22,874,300   |              |          |          |               |     | 22,874,300                              | 21,132,500                | 1,741,800  | 8.2%  |
| Tipping Fees - Type 13                    | 9,599,700    |              |          |          |               |     | 9,599,700                               | 7,809,300                 | 1,790,400  | 22.9%   |
| Tipping Fees - Commercial                 | 13,593,500   |              |          |          |               |     | 13,593,500                              | 15,606,000                | (2,012,500)  | -12.9%  |
| Type in (Grant, Other Rev)                | 13,333,300   |              |          |          |               |     | 13,333,300                              | 13,000,000                | (2,012,300)  | #DIV/0!   |
| Type in (Grant, Other Rev)                |              |              |          |          |               |     |   | _                         | 18   | #DIV/0!   |
| Type in (Grant, Other Rev)                |              |              |          |          |               |     |   | 150                       | //Es   | #DIV/0!   |
| 11 1                                      |              |              |          |          |               |     |   | 0                         | 100  |   |
| Type in (Grant, Other Rev)                |              |              |          |          |               |     | 1 8                                     |                           |  | #DIV/0!   |
| Type in (Grant, Other Rev)                |              |              |          |          |               |     |   | De:                       | /( <del>%</del> )                                    | #DIV/0!   |
| Type in (Grant, Other Rev)                |              |              |          |          |               |     | 1                                       |                           | 140  | #DIV/0!   |
| Type in (Grant, Other Rev)                |              |              |          |          |               |     |   |                           | 1.5  | #DIV/0!   |
| Type in (Grant, Other Rev)                | 16.067.500   |              |          |          |               |     | 46.067.500                              | 44 547 000                | 1.510.700  | #DIV/0!   |
| Total Other Revenue                       | 46,067,500   | 47,000       |          |          | -             |     | 46,067,500                              | 44,547,800                | 1,519,700  | 3.4%  |
| Total Operating Revenues                  | 46,067,500   | 17,800       |          |          |               |     | - 46,085,300                            | 44,567,500                | 1,517,800  | 3.4%  |
| NON-OPERATING REVENUES                    |              |              |          |          |               |     |   |                           |  |   |
| Other Non-Operating Revenues (List)       | 1 450,000    |              |          |          |               |     | 450,000                                 | 450,000                   |  | 0.00/   |
| Solid Waste Services Tax Fund             | 450,000      | 1 647 105    |          |          |               |     | 450,000                                 | 450,000                   | 2.000  | 0.0%  |
| County of Essex                           | F2 473       | 1,647,185    |          |          |               |     | 1,647,185                               | 1,644,285                 | 2,900  | 0.2%  |
| Reserve to Pay Debt                       | 52,173       | 20.045       |          |          |               |     | 52,173                                  | 52,173                    | 14:<br>14:   | 0.0%  |
| Premium on Sale of Notes                  | 10,000       | 30,015       |          |          |               |     | 30,015                                  | 30,015                    |  | 0.0%  |
| Miscellaneous                             | 10,000       |              |          |          |               |     | 10,000                                  | 10,000                    | 1.5  | 0.0%  |
| Type in                                   | F42.472      | 4 677 300    |          | 5.5      |               |     | 2 400 272                               | 2 400 472                 | 2.000  | #DIV/0!   |
| Total Other Non-Operating Revenue         | 512,173      | 1,677,200    |          |          |               |     | - 2,189,373                             | 2,186,473                 | 2,900  | 0.1%  |
| Interest on Investments & Deposits (List) | 05.000       |              |          |          |               |     | 7 05 000                                | 65.000                    | 20.000   | 20.004  |
| Interest Earned                           | 85,000       |              |          |          |               |     | 85,000                                  | 65,000                    | 20,000   | 30.8%   |
| Penalties                                 | 1            |              |          |          |               |     | -                                       | -                         | / 4/   | #DIV/0!   |
| Other                                     |              |              |          |          |               |     | 27.005                                  | 50.05                     |  | #DIV/0!   |
| Total Interest                            | 85,000       |              | -        |          | -             |     | - 85,000                                | 65,000                    | 20,000   | 30.8%   |
| Total Non-Operating Revenues              | 597,173      | 1,677,200    | -        | -        | -             |     | - 2,274,373                             | 2,251,473                 | 22,900   | 1.0%  |
| TOTAL ANTICIPATED REVENUES                | \$46,664,673 | \$ 1,695,000 | \$ -     | \$ -     | <b>&gt;</b> - | \$  | - \$48,359,673                          | \$ 46,818,973             | \$ 1,540,700   | 3.3%  |

## **Prior Year Adopted Revenue Schedule**

## **Essex County Utilites Authority**

|  |               |             | FY 2019      | Adopted Bud | dget   |     |                         |
|--|---------------|-------------|--------------|-------------|--------|-----|-------------------------|
|  | Solid Waste   | Water       | N/A          | N/A         | N/A    | N/A | Total All<br>Operations |
| OPERATING REVENUES                     | John Waste    | water       | N/A          | NA          | IV/A   | N/A | Operations              |
| Service Charges                        |               |             |              |             |        |     |                         |
| Residential                            | ſ             |             |              |             |        |     | \$ -                    |
| Business/Commercial                    |               |             |              |             |        |     | 7                       |
| Industrial                             |               |             |              |             |        |     |                         |
|  |               |             |              |             |        |     | 3                       |
| Intergovernmental<br>Other             |               | 19,700      |              |             |        |     | 19,700                  |
|  | ļ             |             |              |             |        |     |                         |
| Total Service Charges  Connection Fees |               | 19,700      |              |             |        | ē   | 19,700                  |
|  |               |             |              |             |        |     | ľ -                     |
| Residential                            |               |             |              |             |        |     | -                       |
| Business/Commercial                    |               |             |              |             |        |     | -                       |
| Industrial                             |               |             |              |             |        |     | 9                       |
| Intergovernmental                      |               |             |              |             |        |     | -                       |
| Other                                  |               |             |              |             |        |     |                         |
| Total Connection Fees                  |               |             | - F#6        |             |        |     |                         |
| Parking Fees                           | r             |             |              |             |        |     | r.                      |
| Meters                                 |               |             |              |             |        |     | *                       |
| Permits                                |               |             |              |             |        |     | 3                       |
| Fines/Penalties                        |               |             |              |             |        |     |                         |
| Other                                  |               |             |              |             |        |     |                         |
| Total Parking Fees                     |               |             | - 150<br>150 |             | 15     |     |                         |
| Other Operating Revenues (List)        |               |             |              |             |        |     |                         |
| Tipping Fees - Municipal               | 21,132,500    |             |              |             |        |     | 21,132,500              |
| Tipping Fees - Type 13                 | 7,809,300     |             |              |             |        |     | 7,809,300               |
| Tipping Fees - Commercial              | 15,606,000    |             |              |             |        |     | 15,606,000              |
| Type in (Grant, Other Rev)             |               |             |              |             |        |     | : ::                    |
| Type in (Grant, Other Rev)             |               |             |              |             |        |     | 9                       |
| Type in (Grant, Other Rev)             |               |             |              |             |        |     | *                       |
| Type in (Grant, Other Rev)             |               |             |              |             |        |     | :=                      |
| Type in (Grant, Other Rev)             |               |             |              |             |        |     | *                       |
| Type in (Grant, Other Rev)             |               |             |              |             |        |     |                         |
| Type in (Grant, Other Rev)             |               |             |              |             |        |     | -                       |
| Type in (Grant, Other Rev)             |               |             |              |             |        |     |                         |
| Total Other Revenue                    | 44,547,800    |             | _            |             | _      |     | 44,547,800              |
| Total Operating Revenues               | 44,547,800    | 19,700      |              |             | _      |     | 44,567,500              |
| NON-OPERATING REVENUES                 |               |             |              |             |        |     |                         |
| Other Non-Operating Revenues (List)    |               |             |              |             |        |     |                         |
| Solid Waste Services Tax Fund          | 450,000       |             |              |             |        |     | 450,000                 |
| County of Essex                        |               | 1,644,285   |              |             |        |     | 1,644,285               |
| Reserve to Pay Debt                    | 52,173        |             |              |             |        |     | 52,173                  |
| Premium on Sale of Notes               |               | 30,015      |              |             |        |     | 30,015                  |
| Miscellaneous                          | 10,000        |             |              |             |        |     | 10,000                  |
| Type in                                |               |             |              |             |        |     |                         |
| Other Non-Operating Revenues           | 512,173       | 1,674,300   | 1,50         | 5.          | S=2    | -   | 2,186,473               |
| Interest on Investments & Deposits     |               |             |              |             |        |     |                         |
| Interest Earned                        | 65,000        |             |              |             |        |     | 65,000                  |
| Penalties                              |               |             |              |             |        |     | 2                       |
| Other                                  |               |             |              |             |        |     | -                       |
| Total Interest                         | 65,000        | -           | 30           | *           |        |     | 65,000                  |
| <b>Total Non-Operating Revenues</b>    | 577,173       | 1,674,300   | <i>3</i> 1.  | 5           | . es   |     | 2,251,473               |
| TOTAL ANTICIPATED REVENUES             | \$ 45,124,973 | \$1,694,000 | \$           | \$ = \$     | S @ \$ | 3   | \$46,818,973            |
|  | 2             |             |              |             |        |     |                         |

## **Appropriations Schedule**

**Essex County Utilites Authority** 

For the Period

January 1, 2020

to

December 31, 2020

|  |               | F               | Y 2020 Pro  | oposed Bu  | ıdaet |             |               | FY 2019 Adopted<br>Budget | (Decrease)<br>Proposed vs.<br>Adopted | (Decrease) Proposed vs. Adopted |
|--|---------------|-----------------|-------------|------------|-------|-------------|---------------|---------------------------|---------------------------------------|---------------------------------|
|  | -             |                 | 7 2020 1 10 | posca ba   | uget  |             | Total All     | Total All                 | Adopted                               | Adopted                         |
|  | Solid Waste   | Water           | N/A         | N/A        | N/A   | N/A         | Operations    | Operations                | All Operations                        | All Operations                  |
| OPERATING APPROPRIATIONS                         |               |                 |             |            |       |             |               |                           |                                       |                                 |
| Administration - Personnel                       |               |                 |             |            |       |             |               |                           |                                       |                                 |
| Salary & Wages                                   | \$ 475,000    |                 |             |            |       |             | \$ 475,000    | \$ 467,000                | \$ 8,000                              | 1.7%                            |
| Fringe Benefits                                  | 235,000       |                 |             |            |       |             | 235,000       | 229,000                   | 6,000                                 | 2.6%                            |
| Total Administration - Personnel                 | 710,000       | -               | (4)         | <b>(2)</b> | 90    | 90          | 710,000       | 696,000                   | 14,000                                | 2.0%                            |
| Administration - Other (List)                    |               |                 |             |            |       |             |               |                           |                                       |                                 |
| Type in Description                              |               |                 |             |            |       |             | 7.1           |                           | *                                     | #DIV/0!                         |
| Type in Description                              |               |                 |             |            |       |             | £3            | F3                        | *                                     | #DIV/0!                         |
| Type in Description                              |               |                 |             |            |       |             | ¥:            | 4.                        | 2                                     | #DIV/0!                         |
| Type in Description                              |               |                 |             |            |       |             | E:            | 70                        | 51                                    | #DIV/0!                         |
| Miscellaneous Administration*                    | 785,000       |                 |             |            |       |             | 785,000       | 785,000                   |                                       | 0.0%                            |
| Total Administration - Other                     | 785,000       | 74              | 987         | 36         | 3     | 30          | 785,000       | 785,000                   |                                       | 0.0%                            |
| Total Administration                             | 1,495,000     |                 |             |            |       |             | 1,495,000     | 1,481,000                 | 14,000                                | 0.9%                            |
| Cost of Providing Services - Personnel           |               |                 |             |            |       |             |               |                           |                                       |                                 |
| Salary & Wages                                   |               |                 |             |            |       |             | -             | 2;                        | ₩                                     | #DIV/01                         |
| Fringe Benefits                                  |               |                 |             |            |       |             |               |                           |                                       | #DIV/01                         |
| Total COPS - Personnel                           |               | 2               | 3:23        | 202        | 303   | 200         | •             | *                         |                                       | #DIV/OI                         |
| Cost of Providing Services - Other (List)        | 10            |                 |             |            |       |             |               |                           |                                       |                                 |
| Service Fees - Convanta Energy                   | 25,020,000    |                 |             |            |       |             | 25,020,000    | 24,129,000                | 891,000                               | 3.7%                            |
| Service Fees - Waste Management - 13             | 7,425,000     |                 |             |            |       | Ш           | 7,425,000     | 6,030,000                 | 1,395,000                             | 23.1%                           |
| Service Fees - Waste Management                  | 4,416,750     |                 |             |            |       | W.          | 4,416,750     | 5,356,000                 | (939,250)                             | -17.5%                          |
| Host Fees/Interlocal                             | 325,000       |                 |             |            |       |             | 325,000       | 325,000                   | =                                     | 0.0%                            |
| Miscellaneous COPS*                              |               | 19,000          |             |            |       |             | 19,000        | 18,000                    | 1,000                                 | 5.6%                            |
| Total COPS - Other                               | 37,186,750    | 19,000          | - 200       | 356        | 100   | 351         | 37,205,750    | 35,858,000                | 1,347,750                             | 3.8%                            |
| <b>Total Cost of Providing Services</b>          | 37,186,750    | 19,000          | · **:       | (€)        | '≆:   | <b>3</b> 0. | 37,205,750    | 35,858,000                | 1,347,750                             | 3.8%                            |
| Total Principal Payments on Debt Service in Lieu |               |                 |             |            |       |             |               |                           |                                       |                                 |
| of Depreciation                                  | 7,615,000     | 1,350,000       | - 32        | 550        | 570   | 150         | 8,965,000     | 8,620,000                 | 345,000                               | 4.0%                            |
| Total Operating Appropriations                   | 46,296,750    | 1,369,000       |             | **         |       | (4)         | 47,665,750    | 45,959,000                | 1,706,750                             | 3.7%                            |
| NON-OPERATING APPROPRIATIONS                     |               |                 |             |            |       |             |               |                           | ,                                     |                                 |
| Total Interest Payments on Debt                  | 969,062       | 81,000          | - 2         |            | - 2   |             | 1,050,062     | 1,411,608                 | (361,546)                             | -25.6%                          |
| Operations & Maintenance Reserve                 |               |                 |             |            |       |             | 161           | •                         | *                                     | #DIV/0I                         |
| Renewal & Replacement Reserve                    |               |                 |             |            |       |             | 148           | 29                        | ¥                                     | #DIV/0!                         |
| Municipality/County Appropriation                | 2,000,000     |                 |             |            |       |             | 2,000,000     | ¥:                        | 2,000,000                             | #DIV/0I                         |
| Other Reserves                                   | 2,970,000     | 174,000         |             |            |       |             | 3,144,000     | 3,141,500                 | 2,500                                 | 0.1%                            |
| Total Non-Operating Appropriations               | 5,939,062     | 255,000         | 33          | 2.         | *     | - 25        | 6,194,062     | 4,553,108                 | 1,640,954                             | 36.0%                           |
| TOTAL APPROPRIATIONS                             | 52,235,812    | 1,624,000       | 999         | .*         | 3.75  | 3           | 53,859,812    | 50,512,108                | 3,347,704                             | 6.6%                            |
| ACCUMULATED DEFICIT                              |               | 71,000          |             |            |       |             | 71,000        | 70,000                    | 1,000                                 | 1.4%                            |
| TOTAL APPROPRIATIONS & ACCUMULATED               |               |                 |             |            |       |             |               |                           |                                       |                                 |
| DEFICIT  | 52,235,812    | 1,695,000       |             |            | 387   | 3.50        | 53,930,812    | 50,582,108                | 3,348,704                             | 6.6%                            |
| UNRESTRICTED NET POSITION UTILIZED               |               |                 |             |            |       |             |               |                           |                                       |                                 |
| Municipality/County Appropriation                | 2,000,000     | 2               | 30          | **         | 30    |             | 2,000,000     | -                         | 2,000,000                             | #DIV/0!                         |
| Other  | 3,571,139     | (4)             |             |            |       |             | 3,571,139     | 3,763,135                 | (191,996)                             | -5.1%                           |
| Total Unrestricted Net Position Utilized         | 5,571,139     |                 | 90          | 9.8        | 980   |             | 5,571,139     | 3,763,135                 | 1,808,004                             | 48.0%                           |
| TOTAL NET APPROPRIATIONS                         | \$ 46,664,673 | \$ 1,695,000 \$ | - \$        | - \$       | - \$  | 140         | \$ 48,359,673 | \$ 46,818,973             | \$ 1,540,700                          | 3.3%                            |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ 2,314,837.50 \$ 68,450.00 \$ - \$ - \$ - \$ - \$ 2,383,287.50

\$ Increase

% Increase

## **Prior Year Adopted Appropriations Schedule**

## **Essex County Utilites Authority**

|   |               |  | FY 2019  | Adopted Budg  | get        |         |                   |
|---|---------------|--|----------|---------------|------------|---------|-------------------|
|   |               |  |          |               |            | _       | Total All         |
|   | Solid Waste   | Water  | N/A      | N/A           | N/A        | N/A     | Operations        |
| OPERATING APPROPRIATIONS  |               |  |          |               |            |         |                   |
| Administration - Personnel  | p. 1          |  |          |               |            |         |                   |
| Salary & Wages  | \$ 467,000    |  |          |               |            | \$      | 467,000           |
| Fringe Benefits   | 229,000       |  |          |               |            |         | 229,000           |
| Total Administration - Personnel                                  | 696,000       | <del>\tilde{\ti</del> | 3000     |               | (e)        |         | 696,000           |
| Administration - Other (List)                                     |               |  |          |               |            |         |                   |
| Type In Description   |               |  |          |               |            |         | =                 |
| Type In Description   |               |  |          |               |            |         | SE2               |
| Type In Description   |               |  |          |               |            |         | ie.               |
| Type In Description   |               |  |          |               |            |         | 18 <del>2</del> 3 |
| Miscellaneous Administration*                                     | 784,000       | 1,000  |          |               |            |         | 785,000           |
| <b>Total Administration - Other</b>                               | 784,000       | 1,000  | 4        | 4             | -          | -       | 785,000           |
| Total Administration  | 1,480,000     | 1,000  | :#:      | ē             | -          | -       | 1,481,000         |
| Cost of Providing Services - Personnel                            |               |  |          |               |            |         |                   |
| Salary & Wages  |               |  |          |               |            |         | (25)              |
| Fringe Benefits   |               |  |          |               |            |         | 020               |
| Total COPS - Personnel  |               |  | · ·      | 3             | Ç.E.       | π.      | 952               |
| Cost of Providing Services - Other (List)                         |               |  |          |               |            |         |                   |
| Service Fees - Convanta Energy                                    | 24,129,000    |  |          |               |            | Ī       | 24,129,000        |
| Service Fees - Waste Management - 13                              | 6,030,000     |  |          |               |            |         | 6,030,000         |
| Service Fees - Waste Management                                   | 5,356,000     |  |          |               |            |         | 5,356,000         |
| Host Fees/Interlocal  | 325,000       |  |          |               |            | ñ       | 325,000           |
| Miscellaneous COPS*   |               | 18,000   |          |               |            |         | 18,000            |
| Total COPS - Other  | 35,840,000    | 18,000   | <b>3</b> |               | 789        | =       | 35,858,000        |
| <b>Total Cost of Providing Services</b>                           | 35,840,000    | 18,000   | -        |               | <u>9</u> ≢ | ¥       | 35,858,000        |
| Total Principal Payments on Debt Service in Lie                   | u             |  |          |               |            |         |                   |
| of Depreciation   | 7,270,000     | 1,350,000  | -        | -             | 22         | 2       | 8,620,000         |
| Total Operating Appropriations                                    | 44,590,000    | 1,369,000  | -        | -             | 250        |         | 45,959,000        |
| NON-OPERATING APPROPRIATIONS                                      |               |  |          |               |            |         |                   |
| Total Interest Payments on Debt                                   | 1,330,608     | 81,000   | 100      | <del>::</del> | 98         | *       | 1,411,608         |
| Operations & Maintenance Reserve                                  |               |  |          |               |            |         | ·                 |
| Renewal & Replacement Reserve                                     |               |  |          |               |            |         | -                 |
| Municipality/County Appropriation                                 |               |  |          |               |            |         | i                 |
| Other Reserves  | 2,967,500     | 174,000  |          |               |            |         | 3,141,500         |
| Total Non-Operating Appropriations                                | 4,298,108     | 255,000  |          | =             | · ·        | *       | 4,553,108         |
| TOTAL APPROPRIATIONS  | 48,888,108    | 1,624,000  |          | 2             | 72 f       | 2       | 50,512,108        |
| ACCUMULATED DEFICIT   | 19/239/200    | 70,000   |          |               |            | 1       | 70,000            |
| TOTAL APPROPRIATIONS & ACCUMULATED                                | -             | , 0,000  |          |               |            |         | , 0,000           |
| DEFICIT   | 48,888,108    | 1,694,000  | 120      |               | 1991       | <u></u> | 50,582,108        |
| UNRESTRICTED NET POSITION UTILIZED                                | +0,000,100    | 1,054,000  |          |               |            |         | 30,302,100        |
| Municipality/County Appropriation                                 |               | _  |          |               |            | -       |                   |
| Other   | 3,763,135     |  | 32       | , at          |            |         | 2 762 125         |
|   | 3,763,135     | 2+0  | :40      | <u> </u>      | ::         |         | 3,763,135         |
| Total Unrestricted Net Position Utilized TOTAL NET APPROPRIATIONS |               | \$ 1,694,000   |          |               |            | - \$    | 3,763,135         |
| TOTAL NET AFFROFRIATIONS  | \$ 45,124,973 | ( ۲٫054,000 ج  | > - >    | - >           | :-: \$     | = \$    | 46,818,973        |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above. \$ 2,229,500.00 \$ 68,450.00 \$

5% of Total Operating Appropriations \$ 2,297,950.00

## Debt Service Schedule - Principal

| If Authority has no debt X this box   |                                      |  | Essex County Utilites Authority Fiscal Yea | Authority<br>Fiscal Year Ending in     | į.   |      |      |            |   |
|---|--------------------------------------|--|--|--|--|------|------|------------|---|
|   | Adopted Budget<br>Year 2019          | Proposed<br>Budget Year<br>2020        | 2021                                       | 2022                                   | 2023   | 2024 | 2025 | Thereafter | Total Principal<br>Outstanding          |
| Solid Waste Series 2006B Series 2009 Series 2016  | \$ 995,000<br>5,115,000<br>1,160,000 | \$ 1,050,000<br>5,370,000<br>1,195,000 | \$ 1,100,000 \$<br>5,615,000<br>1,245,000  | \$ 1,185,000<br>5,855,000<br>1,300,000 |  |      |      |            | \$ 3,335,000<br>16,840,000<br>3,740,000 |
| Type in Issue Name<br>Total Principal   | 7,270,000                            | 7,615,000                              | 7,960,000                                  | 8,340,000                              | *  | v    | ť    | *          | 23,915,000                              |
| <i>Water</i><br>Authority Note<br>Type in Issue Name<br>Type in Issue Name                              | 1,350,000                            | 1,350,000                              |  | -q                                     |  |      |      |            | 1,350,000                               |
| Type in Issue Name<br>Total Principal   | 1,350,000                            | 1,350,000                              |  |  |  | 3.   | 0.00 | 14         | 1,350,000                               |
| Type in Issue Name Type in Issue Name Type in Issue Name Type in Issue Name                             |                                      |  |  |  |  |      |      |            | 40° 704 (80°                            |
| Type in Issue Name<br>Total Principal<br>N/A  |                                      |  | è  | ES.                                    | E .  | 63   | (4)  |            | 40 Tran.                                |
| Type in Issue Name<br>Type in Issue Name<br>Type in Issue Name<br>Type in Issue Name                    |                                      |  |  |  |  | P    |      |            | ne ne sa sal                            |
| Total Principal  N/A  Type in Issue Name  Type in Issue Name  | (E)                                  | 1                                      | ž  | (E)                                    | <b>6</b>   | ec   | ×    |            | K K 6                                   |
| iype in Issue Name<br>Type in Issue Name<br>Total Principal<br>N/A<br>Type in Issue Name                |                                      |  |  | Ų.                                     | 02   | 963  |      | • 3        | 1 1/ (H)                                |
| Type in Issue Name Type in Issue Name Type in Issue Name Total Principal TOTAL PRINCIPAL ALL OPERATIONS | \$ 8,620,000                         | \$ 8,965,000                           | \$ 7,960,000                               | \$ 8,340,000 \$                        | \sqrt{\sq}\sqrt{\sq}}\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} |      | y 3  | φ.         | \$ 25,265,000                           |

Standard & Poors

Fitch

Indicate the Authority's most recent bond rating and the year of the rating by ratings service.

Moody's

Bond Rating Year of Last Rating

## Debt Service Schedule - Interest

**Essex County Utilites Authority** 

| If Authority has no debt X this box  |                |              |            | بمزام والمردزا        |       |      |      |            |                |
|--|----------------|--------------|------------|-----------------------|-------|------|------|------------|----------------|
|  |                |              |            | riscai rear enaing in | J III |      |      | ñ          |                |
|  |                | Proposed     |            |                       |       |      |      |            | Total Interest |
|  | Adopted Budget | Budget Year  |            |                       |       |      |      |            | Payments       |
|  | Year 2019      | 2020         | 2021       | 2022                  | 2023  | 2024 | 2025 | Thereafter | Outstanding    |
| Solid Waste  |                |              |            |                       |       |      |      |            |                |
| Series 2006B   | \$ 241,614     | \$ 186,093   | \$ 127,503 | \$ 66,123             |       |      |      |            | \$ 379,719     |
| Series 2009  | 879,994        | 650,369      |            |                       |       |      |      |            | 1,104,947      |
| Series 2016  | 209,000        | 162,600      | 114,800    | 65,000                |       |      |      |            | 342,400        |
| Type in Issue Name   |                |              |            |                       |       |      |      |            |                |
| Total Interest Payments  | 1,330,608      | 969,062      | 606,122    | 251,882               |       | 696  | )#.  | 5.         | 1,827,066      |
| Water  |                |              |            |                       |       |      |      |            |                |
| Authority Note   | 81,000         | 81,000       |            |                       |       |      |      |            | 81,000         |
| Type in Issue Name   |                |              |            |                       |       |      |      |            | ŧ              |
| Type in Issue Name   |                |              |            |                       |       |      |      |            | ř              |
| Type in Issue Name   |                |              |            |                       |       |      |      |            |                |
| Total Interest Payments  | 81,000         | 81,000       |            | ×                     | Ü     | •    | 20   | 12         | 81,000         |
| N/A  |                |              |            |                       |       |      |      |            |                |
| Type in Issue Name   |                |              |            |                       |       |      |      |            | 9              |
| Type in Issue Name   |                |              |            |                       |       |      |      |            | i,             |
| Type in Issue Name   |                |              |            |                       |       |      |      |            | 36             |
| The state of the s |                |              |            |                       |       |      |      |            | 9 9            |
| allien anschlight  |                |              |            | 3                     | 3     |      |      |            |                |
| Total interest Payments  | •              |              | :00:       |                       | •     | (0)  | OF.  |            |                |
| N/A  |                |              |            |                       |       |      |      |            |                |
| Type in Issue Name   |                |              |            |                       |       |      |      |            | (ii)           |
| Type in Issue Name   |                |              |            |                       |       |      |      |            | 3              |
| Type in Issue Name   |                |              |            |                       |       |      |      |            | 3              |
| Tyne in Issue Name   |                |              |            |                       |       |      |      |            |                |
|  |                |              |            |                       |       |      |      |            |                |
| lotal Interest Payments  | *              |              | 10         |                       | *     | 9.   | 4    | 36         | *              |
| N/A  |                |              |            |                       |       |      |      |            |                |
| Type in Issue Name   |                |              |            |                       |       |      |      |            |                |
| Type in Issue Name   |                |              |            |                       |       |      |      |            | 30             |
| Type in Issue Name   |                |              |            |                       |       |      |      |            | )(             |
| Type in Issue Name   |                |              |            |                       |       |      |      |            |                |
| Total Interest Payments  |                | 9            |            | *                     | •     |      |      |            |                |
| N/A  |                |              |            |                       |       |      |      |            |                |
| Type in Issue Name   |                |              |            |                       |       |      |      |            | 9              |
|  |                |              |            |                       |       |      |      |            |                |
| lype in issue name   |                |              |            |                       |       |      |      |            | <u>6</u>       |
| Type in Issue Name   |                |              |            |                       |       |      |      |            | ٠              |
| Type in Issue Name   |                |              |            |                       |       |      |      |            | ū              |
| Total Interest Payments  | V.             | 9 <b>•</b>   | ٠          | <b>19</b>             | 9     | *    | à.   | 31         |                |
| TOTAL INTEREST ALL OPERATIONS  | \$ 1,411,608   | \$ 1,050,062 | \$ 606,122 | \$ 251,882 \$         | *     | \$   | \$   | \$         | \$ 1,908,066   |
|  |                |              |            |                       |       |      |      |            | I              |

## **Net Position Reconciliation**

## **Essex County Utilites Authority**

January 1, 2020 For the Period

## FY 2020 Proposed Budget

December 31, 2020

9

|  |                              | •                      |     | TORREST BOOK OF THE PARTY OF TH | 3000 |     |               |
|--|------------------------------|------------------------|-----|--|------|-----|---------------|
|  |                              |                        |     |  |      |     | Total All     |
|  | Solid Waste                  | Water                  | N/A | N/A  | N/A  | N/A | Operations    |
| TOTAL NET POSITION BEGINNING OF LATEST AUDIT REPORT YEAR(1)        | \$ 18,613,070 \$ (2,297,351) | \$ (2,297,351)         |     |  |      |     | \$ 16,315,719 |
| Less: Invested in Capital Assets, Net of Related Debt (1)          | 13,002,726                   | 13,002,726 (2,184,511) |     |  |      |     | 10,818,215    |
| Less: Restricted for Debt Service Reserve (1)                      |                              |                        |     |  |      |     | 3.            |
| Less: Other Restricted Net Position (1)                            |                              |                        |     |  |      |     | ř             |
| Total Unrestricted Net Position (1)                                | 5,610,344                    | (112,840)              | 300 | •  | ï    | ï   | 5,497,504     |
| Less: Designated for Non-Operating Improvements & Repairs          |                              |                        |     |  |      |     | ě             |
| Less: Designated for Rate Stabilization                            |                              |                        |     |  |      |     | Pi            |
| Less: Other Designated by Resolution                               |                              |                        |     |  |      |     | íi.           |
| Plus: Accrued Unfunded Pension Liability (1)                       |                              |                        |     |  |      |     | ï             |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) |                              |                        |     |  |      |     | 6             |
| Plus: Estimated Income (Loss) on Current Year Operations (2)       | 272,000                      | 3,000                  |     |  |      |     | 275,000       |
| Plus: Other Adjustments (attach schedule)                          |                              |                        |     |  |      |     | ì             |
|  |                              |                        |     |  |      |     |               |

# UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET

Unrestricted Net Position Utilized to Balance Proposed Budget Unrestricted Net Position Utilized in Proposed Capital Budget Appropriation to Municipality/County (3)

PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR Total Unrestricted Net Position Utilized in Proposed Budget

Last issued Audit Report (4)

| 5,772,504 | 3,571,139 | 9  | 2,000,000 | 5,571,139 | 201,365      |
|-----------|-----------|----|-----------|-----------|--------------|
| ¥         | ř.        | Ĩ  | î         | 1         | \$ -         |
| •         | ŧï        | Ñ. | ¥         | 30        | \$           |
| *         | ŧž.       | ű  | ë         | 1         | \$           |
| *         | Ñ         | ä  | ř.        | 9         | \$           |
| (109,840) | ŧ         | ¥  | ě.        | à         | (109,840) \$ |
| 5,882,344 | 3,571,139 | 9  | 2,000,000 | 5,571,139 | 311,205 \$   |
|           |           |    |           | Į         | ⊹∿∥          |

(1) Total of all operations for this line item must agree to audited financial statements.

(2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

(3) Amount may not exceed 5% of total operating appropriations. See calculation below.

\$ 2,383,288 (4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit, 68,450 \$ 2,314,838 \$ Maximum Allowable Appropriation to Municipality/County

including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

## 2020 (2020-2021) Essex County Utilities Authority

AUTHORITY
CAPITAL
BUDGET/
PROGRAM

## 2019 CERTIFICATION OF AUTHORITY CAPITAL **BUDGET/PROGRAM**

## Essex County Utilities Authority (Name)

| FISCAL YEAR:   | FROM:                             | Janua                      | ry 1, 2020                           | TO:      | December 31, 202   | 20    |
|--|-----------------------------------|----------------------------|--------------------------------------|----------|--------------------|-------|
| [ ] enter X to the left if this It is hereby certified that the Capital Budget/Program appropriate body of the       | Authority Capit oved, pursuant to | al Budge<br>N.J.A.C        | t/Program annex<br>. 5:31-2.2, along | with th  | e Annual Budget, b | y the |
|  |                                   | 0                          | R                                    |          |                    |       |
| [ X ] enter X to the left if the It is hereby certified that the get adopt a Capital Budget /Prefollowing reason(s): | overning body o                   | of the Esse<br>foresaid fi | ex County Utilit<br>scal year, pursu | ant to 1 | -                  |       |
| Officer's Signature:   |                                   |                            |                                      |          |                    |       |
| Name:  | Victor A. Afar                    | nador                      |                                      |          |                    |       |
| Title:   | Secretary                         |                            |                                      |          |                    |       |
| Address:   | The Leroy F. S                    | _                          | Public Safety B                      | uilding  |                    |       |
| Phone Number:  | 973-792-9060                      |                            | Fax Number:                          | 973-     | 792-9066           |       |
| E-mail address   | info@ecuanj.c                     | com                        |                                      |          |                    |       |

## 2020 (2020-2021) CAPITAL BUDGET/PROGRAM MESSAGE

## **Essex County Utilities Authority**

(Name)

FISCAL YEAR: FROM: January 1, 2020 TO: December 31, 2020

- 1. Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program (This may include the governing body or certain officials such as planning boards, Construction Code Officials) as to these Projects? Not Applicable
- 2. Has each capital project/project financing been developed from a specific capital improvement plan or report; does it include full lifecycle costs; and is it consistent with appropriate elements of Master Plans or other plans in the jurisdiction(s) served by the authority? Not Applicable
- 3. Has a long-term (5 years or more) infrastructure needs and other capital items (Vehicles, Equipment) needs assessment been prepared? Not Applicable
- 4. If amounts are on Page CB-3 in the column Debt Authorizations. Indicate the primary source of funding the debt service for the Debt Authorizations (Example Rate Increases Funding or Other sources) Not Applicable
- 5. Please indicate which capital projects/project financings are being undertaken in the Metropolitan or Suburban Planning Areas as defined in the State Development and Redevelopment Plan. Not Applicable
- 6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Planning Commission-designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan. Not Applicable

Add additional sheets if necessary.

## **Proposed Capital Budget**

## **Essex County Utilites Authority**

For the Period

January 1, 2020

to

December 31, 2020

|                               |                        |                         |             | nding Sources |                       |         |
|-------------------------------|------------------------|-------------------------|-------------|---------------|-----------------------|---------|
|                               |                        |                         | Renewal &   |               |                       | /I      |
|                               | <b>Estimated Total</b> | <b>Unrestricted Net</b> | Replacement | Debt          |                       | Other   |
|                               | Cost                   | Position Utilized       | Reserve     | Authorization | <b>Capital Grants</b> | Sources |
| Solid Waste                   |                        |                         |             |               |                       | ======X |
| Type in Description           | ]\$ · · · · ·          |                         |             |               |                       |         |
| Type in Description           | 1961                   |                         |             |               |                       |         |
| Type in Description           | ::e:                   |                         |             |               |                       |         |
| Type in Description           | N23                    |                         |             |               |                       |         |
| Total                         |                        |                         | 7.54        | a             | : <del>*</del>        |         |
| Water                         | -0                     |                         |             |               |                       |         |
| Type in Description           | S#3                    | ( e);                   |             |               |                       |         |
| Type in Description           | 62                     |                         |             |               |                       |         |
| Type in Description           | 樓                      |                         |             |               |                       |         |
| Type in Description           | 196                    |                         |             |               |                       |         |
| Total                         | : SE                   | 246                     | ₹ <b>2</b>  | Ħ             | -                     |         |
| N/A                           |                        |                         |             |               |                       |         |
| Type in Description           |                        |                         |             |               |                       |         |
| Type in Description           | ( <del>18</del> )      |                         |             |               |                       |         |
| Type in Description           | (S <del>2</del> )      |                         |             |               |                       |         |
| Type in Description           | 0 <u>€</u> :           |                         |             |               |                       |         |
| Total                         | 1.00                   |                         | 1.5         |               |                       | = ;     |
| N/A                           |                        |                         |             |               |                       |         |
| Type in Description           | (S <del>E</del> 1      |                         |             |               |                       |         |
| Type in Description           | 爱                      |                         |             |               |                       |         |
| Type in Description           | 1.00                   |                         |             |               |                       |         |
| Type in Description           |                        |                         |             |               |                       |         |
| Total                         | 9 <del>2</del> 5       | 24:                     | (2)         | 1             | 9                     |         |
| N/A                           | ·                      |                         |             |               |                       |         |
| Type in Description           | -                      |                         |             |               |                       |         |
| Type in Description           | 720                    |                         |             |               |                       |         |
| Type in Description           |                        |                         |             |               |                       |         |
| Type in Description           | U.S.                   |                         |             |               |                       |         |
| Total                         | <u> </u>               | SE:                     | 1.55        |               |                       |         |
| N/A                           | <b>4</b>               | r                       |             |               |                       |         |
| Type in Description           | // <del>=</del>        |                         |             |               |                       |         |
| Type in Description           | 0.5                    |                         |             |               |                       |         |
| Type in Description           | 190                    |                         |             |               |                       |         |
| Type in Description           | (e:                    |                         |             |               |                       |         |
| Total                         | 0 <u>22</u>            | (2)                     | 72          |               |                       |         |
| TOTAL PROPOSED CAPITAL BUDGET | \$ -                   | \$ -                    | \$          | \$            | \$ -                  | \$ -    |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

## **5 Year Capital Improvement Plan**

## **Essex County Utilites Authority**

For the Period

January 1, 2020

to

December 31, 2020

Fiscal Year Beginning in

|                     | Estimate<br>Cos                         | d Total<br>st    | Current Bud<br>Year 2020 | _        | 2021  | 2022                                   | 2023 | 2024        | ļ     | 2025 |
|---------------------|---|------------------|--------------------------|----------|-------|--|------|-------------|-------|------|
| Solid Waste         |   |                  | **                       |          |       |  |      |             |       |      |
| Type in Description | \$                                      | 250              | \$                       | - 1      |       |  |      |             |       |      |
| Type in Description |   | 2 <del>4</del> ; |                          | *        |       |  |      |             |       |      |
| Type in Description |   |                  |                          | -        |       |  |      |             |       |      |
| Type in Description |   | ·                |                          | -        |       |  |      |             |       |      |
| Total               | 34                                      |                  |                          | 2        | -     |  |      | 旦           | -     |      |
| Water               | ,,                                      |                  |                          |          |       |  |      |             |       |      |
| Type in Description |   |                  |                          | -        |       |  |      |             |       |      |
| Type in Description |   | 7.E              |                          | -        |       |  |      |             |       |      |
| Type in Description |   | -                |                          | -        |       |  |      |             |       |      |
| Type in Description |   |                  |                          | -        |       |  |      |             |       |      |
| Total               | *                                       | -                | 41                       | -        | (iii) | :::::::::::::::::::::::::::::::::::::: |      | =           |       |      |
| N/A                 | •                                       | -                |                          |          |       |  |      |             |       |      |
| Type in Description |   | 323              |                          | - [      |       |  |      |             |       |      |
| Type in Description |   | 327              |                          | <u>≅</u> |       |  |      |             |       |      |
| Type in Description |   |                  |                          |          |       |  |      |             |       |      |
| Type in Description |   | 2000<br>2000     |                          | 10       |       |  |      |             |       |      |
| Total               | •                                       |                  | -                        | -        | 15    | (*)                                    |      | *           |       |      |
| N/A                 | *                                       | -                | -                        |          | 180   | 1-25                                   |      |             |       |      |
| Type in Description |   | 7-2              |                          |          |       |  |      |             |       |      |
| Type in Description |   |                  |                          | 2        |       |  |      |             |       |      |
| Type in Description |   | 1941             |                          | 2        |       |  |      |             |       |      |
| Type in Description |   | (22)             |                          | 26       |       |  |      |             |       |      |
| Total               | *                                       | -                |                          |          | 24    |  |      | 2           | *     |      |
| N/A                 | *                                       |                  |                          |          |       |  |      |             |       |      |
| Type in Description |   | 343              |                          | -        |       |  |      |             |       |      |
| Type in Description |   | 929              |                          |          |       |  |      |             |       |      |
| Type in Description |   | 525              |                          | 2        |       |  |      |             |       |      |
| Type in Description |   | :20              |                          | =        |       |  |      |             |       |      |
| Total               | **                                      | - 32             |                          | '        | 14    | 120                                    |      | ·           | *     |      |
| N/A                 | *************************************** |                  |                          |          |       |  |      |             |       |      |
| Type in Description |   |                  |                          | - [      |       | _                                      |      |             |       |      |
| Type in Description |   | -                |                          | -        |       |  |      |             |       |      |
| Type in Description |   | -                |                          | -        |       |  |      |             |       |      |
| Type in Description |   |                  |                          | -        |       |  |      |             |       |      |
| Total               |   |                  |                          |          | 843   |  |      | 2           | -     |      |
| TOTAL               | \$                                      |                  | \$                       | \$       |       |  | \$   | <b>-</b> \$ | ·- \$ |      |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

## **5 Year Capital Improvement Plan Funding Sources**

## **Essex County Utilites Authority**

For the Period January 1, 2020 to December 31, 2020

|                            |              |          |                   |             | nding Sources  |                |                |
|----------------------------|--------------|----------|-------------------|-------------|--|----------------|----------------|
|                            |              |          | 8                 | Renewal &   |  |                |                |
|                            | Estimated To | otal     | Unrestricted Net  | Replacement | Debt   |                |                |
|                            | Cost         |          | Position Utilized | Reserve     | Authorization  | Capital Grants | Other Sources  |
| Solid Waste                |              |          |                   |             |  |                |                |
| Type in Description        | \$           | 2        |                   |             |  |                |                |
| Type in Description        |              | Ħ        |                   |             |  |                |                |
| Type in Description        |              | Ε.       |                   |             |  |                |                |
| Type in Description        |              | _5_,     |                   |             |  |                |                |
| Total                      |              | 8        | <u> </u>          | #           | 2  | (SE)           | 1ES            |
| Water                      |              |          | ·                 |             |  |                |                |
| Type in Description        |              | #:       |                   |             |  |                |                |
| Type in Description        |              | <u>=</u> |                   |             |  |                |                |
| Type in Description        |              | =        |                   |             |  |                |                |
| Type in Description        |              | 2        |                   |             |  |                |                |
| Total                      |              | -        |                   |             | -  | u.e.           |                |
| N/A                        |              |          |                   |             |  |                |                |
| Type in Description        |              | 2        |                   |             |  |                |                |
| Type in Description        |              | =        |                   |             |  |                |                |
| Type in Description        |              | =        |                   |             |  |                |                |
| Type in Description        |              | E .      | 1                 |             |  |                |                |
| Total                      |              | -        | _                 |             | =  | 5=0            | \ <del>\</del> |
| N/A                        |              |          | -                 |             |  |                |                |
| Type in Description        |              | 2        |                   |             |  |                |                |
| Type in Description        |              | ¥        |                   |             |  |                |                |
| Type in Description        |              | 2        |                   |             |  |                |                |
| Type in Description        |              | -        |                   |             |  |                |                |
| Total                      | _            | Φ.       |                   | <u> </u>    | 3  |                |                |
| N/A                        |              |          |                   |             |  |                |                |
| Type in Description        |              | 2        |                   |             |  |                |                |
| Type in Description        |              | ie.      |                   |             |  |                |                |
| Type in Description        |              |          |                   |             |  |                |                |
| Type in Description        |              | ⊃€       |                   |             |  |                |                |
| Total                      |              | · (#)    | <u> </u>          | 23<br>#     | 7 <u>2</u> .   | -              | -              |
| N/A                        | 3            |          | ·                 |             |  |                |                |
| Type in Description        |              | 100      |                   |             |  |                |                |
| Type in Description        |              | 1066     |                   |             |  |                |                |
| Type in Description        |              |          |                   |             |  |                |                |
| Type in Description        | V            | O=       |                   |             |  |                |                |
| Total                      |              | 172      | =                 | 2           | riginal control of the control of th | <b>E</b>       |                |
| TOTAL                      | \$           |          | \$ =              | \$ -        | \$   | \$ =           | \$ =           |
| Total 5 Year Plan per CB-4 | \$           | 045      |                   |             |  |                |                |
| Delever short              | 1            |          |                   |             |  |                |                |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

- If amount is other than zero, verify that projects listed above match projects listed on CB-4.

Balance check